

In re:  
Theodore A. Green  
Debtor

Case No. 20-12303-amc  
Chapter 13

District/off: 0313-2  
Date Rcvd: Jul 22, 2025

User: admin  
Form ID: 138OBJ

Page 1 of 2  
Total Noticed: 14

The following symbols are used throughout this certificate:

**Symbol**      **Definition**

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

## CERTIFICATE OF NOTICE

**Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 24, 2025:**

Recip ID	Recipient Name and Address
db	+ Theodore A. Green, 923 Jackson Street, Sharon Hill, PA 19079-1715
14502987	+ Romano Garubo & Argentieri, 52 Newton Avenue, P.O. Box 456, Woodbury, NJ 08096-7456

TOTAL: 2

**Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.**

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
smg	Email/Text: megan.harper@phila.gov	Jul 23 2025 00:20:00	City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595
14957236	+ Email/Text: nsm_bk_notices@mrcopper.com	Jul 23 2025 00:20:00	Elizon Master Participation, c/o Rushmore Servicing, PO Box 619096, Dallas, TX 75261-9096
14983816	+ Email/Text: BKBCNMAIL@carringtonms.com	Jul 23 2025 00:20:00	Elizon Master Participation Trust I et. al, c/o Carrington Mortgage Services, LLC, 1600 South Douglass Road, Suite 200A, Anaheim, CA 92806-5948
14502984	+ Email/Text: bankruptcy.notices@hdfs.com	Jul 23 2025 00:20:00	Harley Davidson Financial, Attn: Bankruptcy, Po Box 22048, Carson City, NV 89721-2048
14514144	+ Email/Text: HarleyDavidsonBKNotices@nationalbankruptcy.com	Jul 23 2025 00:20:00	Harley-Davidson Credit Corp., PO Box 9013, Addison, Texas 75001-9013
14519978	+ Email/Text: nsm_bk_notices@mrcopper.com	Jul 23 2025 00:20:00	J.P. Morgan Mortgage Acquisition Corp., c/o Rushmore Loan Management Services, P.O. Box 52708, Irvine, CA 92619-2708
14502985	+ Email/PDF: resurgentbknotifications@resurgent.com	Jul 23 2025 00:26:58	LVNV Funding LLC, Resurgent Capital Services, P.O. Box 10587, Greenville, SC 29603-0587
14504223	+ Email/Text: ext_ebn_inbox@navyfederal.org	Jul 23 2025 00:20:00	NAVY FEDERAL CREDIT UNION, P O BOX 3000, MERRIFIELD, VA 22119-3000
14523266	Email/Text: RVSVBICNOTICE1@state.pa.us	Jul 23 2025 00:20:00	Pennsylvania Department of Revenue, Bankruptcy Division PO Box 280946, Harrisburg, PA 17128-0946
14502986	+ Email/Text: RVSVBICNOTICE1@state.pa.us	Jul 23 2025 00:20:00	Pennsylvania Dept of Revenue, PO box 280946, Harrisburg, PA 17128-0946
14502988	+ Email/Text: nsm_bk_notices@mrcopper.com	Jul 23 2025 00:20:00	Rushmore Loan Mgmt Srvc, Attn: Bankruptcy, Po Box 55004, Irvine, CA 92619-5004
14836007	+ Email/Text: nsm_bk_notices@mrcopper.com	Jul 23 2025 00:20:00	U.S. Bank National Association, c/o Rushmore Servicing, P.O. Box 619094, Dallas, TX 75261-9094

TOTAL: 12

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID	Bypass Reason	Name and Address
smg	*	Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946

TOTAL: 0 Undeliverable, 1 Duplicate, 0 Out of date forwarding address

## NOTICE CERTIFICATION

**I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jul 24, 2025

Signature: /s/Gustava Winters

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## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 22, 2025 at the address(es) listed below:

Name	Email Address
ANN E. SWARTZ	on behalf of Trustee SCOTT F. WATERMAN [Chapter 13] ecfmail@readingch13.com ecfmail@ecf.courtdrive.com
EMMANUEL J. ARGENTIERI	on behalf of Creditor J.P. Morgan Mortgage Acquisition Corp. bk@rgalegal.com
EMMANUEL J. ARGENTIERI	on behalf of Creditor Elizon Master Participation Trust I US Bank Trust National Association, as Owner Trustee bk@rgalegal.com
LAUREN MOYER	on behalf of Creditor Carrington Mortgage Services LLC as servicer for Elizon Master Participation Trust I, U.S. Bank Trust National Association, as Owner Trustee bkecf@friedmanvartolo.com
MICHAEL A. CIBIK	on behalf of Debtor Theodore A. Green help@cibiklaw.com noreply01@cibiklaw.com; noreply02@cibiklaw.com; noreply03@cibiklaw.com; noreply04@cibiklaw.com; noreply05@cibiklaw.com; cibiklawpc@jubileebk.net; cibiklaw@recap.email; ecf@casedriver.com
POLLY A. LANGDON	on behalf of Trustee SCOTT F. WATERMAN [Chapter 13] ecfmail@readingch13.com
SCOTT F. WATERMAN [Chapter 13]	ECFMail@ReadingCh13.com
United States Trustee	USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 8

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IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

IN RE:  
Theodore A. Green ) Case No. 20-12303-amc  
)  
)  
Debtor(s). ) Chapter: 13  
)  
)

**NOTICE OF DEADLINE TO OBJECT TO DISCHARGE**

To all creditors and parties in interest, NOTICE IS GIVEN THAT:

The Standing Chapter 13 Trustee has indicated that all plan payments have been made.

Any objection to the entry of the Debtor(s)' Order of Discharge or request to delay the entry of discharge pursuant to 11 U.S.C. § 1328(h), must be filed in writing within 14 days from the date of this Notice with the Clerk of the U.S. Bankruptcy Court.

All objections must be filed with the Clerk at the following address:

Eastern District of Pennsylvania  
900 Market Street  
Suite 400  
Philadelphia, PA 19107

In the absence of any objection, the Court may enter the Order of Discharge.

Date: July 22, 2025

For The Court

Timothy B. McGrath  
Clerk of Court